SSM - 273

1.42 Ad45P

UNITED STATES DEPARTMENT OF AGRICULTURE PRODUCTION AND MARKETING ADMINISTRATION Field Service Branch Washington 25, D.C.

Washington 25, D. December 9, 1946

Special Services Memorandum - 273 Farm Mach. Rationing - 165

Subject: Termination of WFO - 135

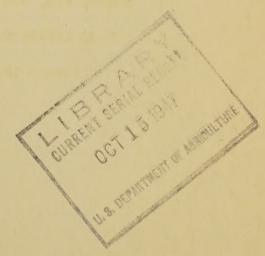
War Food Order - 135, Veterans' Preference for New Farm Machinery and Equipment, will be terminated in accordance with the order on the reverse side of this memorandum. Printed copies of the termination order will be provided in sufficient quantity for distribution to machinery dealers through the county offices.

The termination of WFO- 135 is made effective as follows:

- (1) No now certificates can be issued after Docember 9, 1946.
- (2) Outstanding certificates cannot be extended beyond 12:01 a.m., February 8, 1947.
- (3) The order is terminated at 12:01 a.m., February 8, 1947.

Monthly reports shall be continued through January 20th in accordance with SSM - 264. A final report will cover the period January 20 to February 8. The State office should submit a summary of the final report to the Regional Director not later than March 1, 1947.

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TITLE 7 - AGRICULTURE

CHAPTER X - PRODUCTION AND MARKETING ADMINISTRATION (Production Orders)

/War Food Order No. 135 - Termination/
PART 1202 - FARM MACHINERY AND EQUIPMENT

VETERAN'S PREFERENCE FOR NET FIR MACHINERY AND EQUIPMENT

Effective 12:01 a.m., e.s.t., February 8, 1947, Tar

Food Order No. 135, as amended (10 F.R. 7519, 10419; 11

F.R. 1764), is hereby terminated, but no veteran's preference certificate shall be issued under this order after December 9,

1946, nor shall any certificate issued prior thereto be extended beyond such termination date. However, with respect to violations of this order, or rights accrued or liabilities incurred hereunder prior to this termination, this order shall be deemed to be in full force and effect for the purpose of sustaining any proper suit, action, or proceeding with respect to any such violation, right, or liability.

(54 Stat. 676; 55 Stat. 236; 56 Stat. 176; E.O. 9280, 7 F.R. 10179; E.G. 9322, 8 F.R. 3807; E.O. 9334, 8 F.R. 5423; E.O. 9392, 8 F.R. 14783; E.O. 9577, 10 F.R. 8087)

Issued this 6th day of December, 1946.

UNITED STATES DEPARTMENT ON AGRICULTURE PRODUCTION AND MARKETING ADMINISTRATION

Field Service Branch Washington 25, D.C. December 9, 1946

SSM- 274

Special Services Memorandum - 274

Administrative- 19

Termination of Activities -Subject: Housing and Priorities

Effective immediately the Department will cease participation in the Veterans' Emergency Housing Program except for the work necessary to complete the processing of applications previously accepted.

The following Special Services Memoranda are hereby inactivated

SSM	-	248			SSM	-	262	
SSM	-	250			SSM	-	263	
SSM	_	252			SSM	**	266	
SSM		255			SSM	-	268	
SSM	_	259			SSM		269	
SSM	-	261			SSM	-	270	
			- 0					

In the future farmers who are seeking:

 Authorization to construct;
 Priority Assistance;
 To appeal action previously taken on applications;

(4) Information relating to these programs;

shall be referred directly to the appropriate field office of the FHA for dwellings and the CPA for non-dwellings. A list of the addresses of these offices is attached.

The processing of applications previously accepted should be expedited in order that the delegation of authority may be revoked promptly. It is not anticipated that more than two weeks will be required to clear all State and county offices of this material.

Chave Favidson

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Address

Cali fornia

Arkansas

Alabama

Alaska.

District of Columbia Cornecticut Colorade Delaware Flor ida

Illinois Georgia Hawaii Id aho

Indiana

IOWE

Massachusetts Louisiana Kentucky Maryland Kansas Maine

Michigan

Mississim Minnosota Misseuri

Nebraska Montana

Smaha - Tel. Jackson 8200

Des Moines -Tel. 3-3255 er 4-3126 Winneapolis - Tel. Atlantic 0354 San Francisco-Tel. Sutter 4500 Washington, D.C. - Tel. Ex-4160 San Diego - Tel. Franklin 6177 Indianapolis - Tel. Linc. 5451 Louisville - Tel. Wabash- 8834 St. Louis - Tel. Garfield 5133 Kansas City - Tel. Victor 3286 Los Angeles-Tel. Trinity 1561 New Orleans - Tel. Canal 2701 Chicago- Tel. Whitehall 7500 Baltimere - Tel. Plaza 7630 Wilmington- Tel. 7511-7512 Detroit - Tel. Cherry 7318 Boston - Tel. Liberty 8000 SpringField - Tel. 2-9806 Springfield - Tel. 7-0237 Atlanta- Tel. Walnut 8811 Jacksonville- Tel, 5-2544 Birmingham - Tel. 7-6158 Little Rock-Tel. 2-4361 Derver - Tel. Main 1257 Hartford -. Tel. 5-1188 Jacksen .- Tel. 4- 5528 Miami - Tel. 4-0856 Topeka - Tel. 33208 Gary - Tel, 2-2448 Bangor - Tel. 8294 Boise - Tel. 2445 Helena - Tel. 1024. Honolulu, T.H. Grand Rapids Juneau

5th Fl. Greenleaf Bidg. Laura & Adams Sts. 518 Industrial Trust Bldg. 10th & Shipley Rives Strong Bldg. 112 W. 9th St. 3m 301, 125 Trumbull St. Old Post Office Building 203-211 Bosten Building 101 Marietta St. Bidg. Coral Gables City Hall 24th Fl., Comer Bldg. The Federal Building 1021 14th St., N.W. 315 Montgemery St. Breadway Building

10-14 Capital Securities Bldg. Merchandise Mart Bldg. 334-336 Federal Bldg.

Insurance Exchange Bldg. 505 5th Ave. Guaranty Bldg., Momument Circle. 2nd F1. - 541-45 Broadway National Bank Bidg. 605 Illinois Bld g.

merican Life & Accident Bldg., 5th & Main 4th Fl, Michards Bldg. 837 Gravier St.

915 Fidelity Bldg. . Exchange Bldg.

Security Bldg. 14 Vernon St. 5th Fl. 40 Bread St., Bldg. 3rd Fl., Penchssot Bldg.

516-18 Grand Rapids National Bank Bldg. New Post Office

203A Lazar Life Bldg. 315 North 7th St.

12th Fl., Land Bank Bldg. ederal Building

1212-1227 Woodmen of the World Bldg.

FHA FIELD OFFICES CONTINUED

New Hampshir

State

New Jersey

New Mexico

New York

North Dokota

* Ohio

North Caroli

Pennsylvania

Oklahoma

Oregon

Rhode Island South Carolin South Dokota

Tennessee

Texas

Puerto kico

ackson St.

4213 New Post Office Building 14-16 Customs House

Cleveland- Tel. Cherry 7300 Toledo- Tel. Adam 4168

Phoenix - Tel. 4-3188

*Arizona

*Ohio

West Virginia

Wisconsin

Wyoming

Washington

Virginia

Vermont

Utah

140 So. Central Ave.

California Arkansas Alabama Arizona

District of Columbia Connecticut Delaware Colorado Florida

Illinois Honolulu Georgia Idaho

Massachusetts Louisiana Maryland Kentucky Indiana Kansas Maine Lowa

Michigan

Mississippi Winnesota Missouri

Montana

City

San Francisco Los Angeles Little Rock Birmingham San Diego Hartford Pheonix Denver

Jacksonville Washington Wilmington Miami

Chicago Atlanta Hawaii Boise Tampa

Indianapolis Springfield New Orleans Des Moines Loui sville Popeka Bangor

Baltimore

Frand Rapids Springfield Detroit Boston

Winneapolis Kansas City St. Louis Jackson

Helena

Address.

23rd St. Dixie Carlton Hotel, 3rd Ave., & 108 Aluminum Plant Office Bldg. Room 703 523 Continental Oil Bldg. W.M. Garland Bldg., City Health Center 115 Broad Street, 355 Civic Center 1355 Market St.

George Washington Hotel Annex Penn, Office Bldg, Room 301 1200 15th St., N.W. 35 N.W. 2nd St.

Bldg. I, Iolani Palace 511 Hinson Bldgs 619Peachtree, St.

301 West Adams St. Old High School Bldg., 226 West Jackson Elvd. 119 N, 8th. St.

518 Grand Ave. 516 Home Federal Bldg., Rm. 317 Kresge Bldg. 700-02 Kansas Ave.

1106 W. Charles St. 822-40 Broad St. 8 Harlow St. 1597 Main St.

1412 Masonic Temple.

1223 Heyburn Bldg.

Midland Bank Bldg. 7.35 Keeler Bldg. 800 Blvd. Bldg.

500 Mutual Bldg. Clancy Bldg.

Rm. 434, Old Customs House Suite 1, Penwell Block City

Nebraska Nevada New Hampshire New Jersey

New Mexico New York North Carolina North Doketa Ohio

Oklahoma Oregen Pennsylvania

Puerto Rice Rhode Island South Carolina South Dekcta Tennessee Texas

Utah Vermont Virginia Washington

Cmaha Reno Manche ster Camden Albuquerque Albany

Newark

Buffalo New York City Greensboro

Fargo Cincinnati

Cleveland Columbu s Toledo

Oklahoma City Tulsa Portland

Philadelphia Pittsburgh San Juan Providence

Columbia Sioux Falls Memphis

Dallas Housten Fort Worth San Antonio

Salt Lake City
Burlington
Richmond

Spckane Charleston Milwaukee

West Virginia

Wisconsin

Wyeming

Jasper

Address

210 So. 18th St.

Arthur Bldg. 2d Fl.,

56 Boyd Place 814 Elm St. Post Office

309 Washington St.

City Hall

17 Court St. 43d Fl., Empire State Bldg.

210 Walker Bldg.

529 Walnut St.

4th Fl. Union Commerce Bldg., 1037 North High St.

312 Summit St.

215 Colcord Bld g., c/o FHA Citizens St., Bank Bldg.
210 Central Bldg.

Erosa St., Station Bldg.

411 Chamber of Commerce Bldg.

Bldg. K, c/o OPA-PRRA Grounds 75 Westminister

2065 Blossom St. Rm. 311, Policyholders Bldg. 677 Shrine Bldg.

511 Mercantile Bank Bldg. Electric Bldf. Room 1045

Chamber of Commerce Bldg. 310 St. Marys St. 310 Atlas Bldg.

44 Church Street 615 Main Street. 936 Henry Bldg.

North 120 Wall St. Chamber of Commerce 161 West Wisconsin Ave.

16 E. 2nd St.

1.42 Ad4SP Cop.3

UNITED STATES DEPARTMENT OF AGRICULTURE SERVICE SAND PRODUCTION AND MARKETING ADMINISTRATION Field Service Branch

December 19, 1946

Special Services Memorandum - 275

Administrative - 19

Subject: Construction Program

Effective December 24, 1946, the Department will cease participation in the Veterans' Emergency Housing Program and all related activities. On that date any unprocessed dwelling applications remaining on hand in State and county offices shall be transmitted to the FHA field office serving the area concerned. Unprocessed applications other than those related to dwellings shall be transmitted to the appropriate office of the CPA.

In the future farmers who are seeking:

Authorization to construct;
 Priority Assistance;

(3) To appeal action previously taken on applications;

(4) Information relating to these programs;

shall be referred directly to the appropriate field office of the FHA for dwellings and the CPA for non-dwellings. A list of these offices was attached to SSM - 274.

The following Special Services Memoranda become inactive on December 24, 1946:

SSM - 248	SSM - 261	SSM - 269 SSM - 270
SSM -250 SSM - 252	SSM - 262 SSM - 263	SSM - 274(Retain attached list)
SSM - 255	SSM - 266	

The final transmittal of copies of processed applications should include all cases which have been acted upon through December 23 and should be forwarded to the Regional Director not later than December 27.

Grant Thompson
Acting Director

